



GCSE

3120UA0-1

THURSDAY, 16 MAY 2024 – AFTERNOON

RELIGIOUS STUDIES – Unit 1

PART A – Core Beliefs, Teachings and Practices

- **Christianity**
- **Judaism**

PART B – Religious Responses to Philosophical Themes

- **Theme 1: Life and Death**
- **Theme 2: Good and Evil**

2 hours plus your additional time allowance

For Examiner's use only		
Question	Maximum Mark	Mark Awarded
PART A	1.	30
	SPaG	6
	2.	30
PART B	3.	30
	4.	30
	Total	126

Surname _____

First name(s) _____

Centre Number _____

Candidate Number 0 _____

INSTRUCTIONS TO CANDIDATES

Use black ink, black ball-point pen or your usual method.

Write your name, centre number and candidate number in the spaces provided on page 2.

Answer ALL questions.

Write your answers in the spaces provided in this booklet. If you run out of space, use the additional page(s) at the back of the booklet, taking care to number the question(s) correctly.

(Turn over)

INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

Your ability to spell, punctuate and use accurate grammar is assessed in question 1(d).

You are expected to use specialist terminology accurately and make reference to sources of religious wisdom and authority (including religious texts), where relevant.

(Turn over)

Answer ALL questions.

**PART A – CORE BELIEFS, TEACHINGS
AND PRACTICES**

CHRISTIANITY

1 (a) What do Christians mean by the
‘Holy Spirit’? [2 marks]

(Turn over)

1 (b) Describe the birth of Jesus.

[5 marks]

(Turn over)

7

(Turn over)

1 (c) Explain Christian teachings about forgiveness. [8 marks]

(Turn over)

(Turn over)

10

(Turn over)

1 (d) 'A Christian must go to church or chapel.'

Discuss this statement showing that you have considered more than one point of view.

(You must refer to religion and belief in your answer.) [15 marks]

Marks for spelling, punctuation and the accurate use of grammar are allocated to this question. [6 marks]

(Turn over)

15

(Turn over)

(Turn over)

30

SPaG
6

(Turn over)

**PART A – CORE BELIEFS, TEACHINGS
AND PRACTICES**

JUDAISM

**2 (a) What do Jews mean by the ‘Rabbi’?
[2 marks]**

(Turn over)

2 (b) Describe how Jews use the Torah during synagogue worship.

[5 marks]

(Turn over)

(Turn over)

(Turn over)

2 (d) 'Wearing a kippah is the only way Jews can show their belief in God.'

Discuss this statement showing that you have considered more than one point of view.

(You must refer to religion and belief in your answer.) [15 marks]

(Turn over)

PART B – RELIGIOUS RESPONSES TO PHILOSOPHICAL THEMES

THEME 1: LIFE AND DEATH

3 (a) What is meant by 'evolution'?

[2 marks]

(Turn over)

**3 (b) Describe, from EITHER Christianity
OR Judaism, beliefs about life after
death. [5 marks]**

3 (c) Explain Christian AND Jewish attitudes towards euthanasia.

[8 marks]

(Turn over)

3 (d) 'It is not possible to accept both scientific and religious views of the origin of the universe.'

Discuss this statement showing that you have considered more than one point of view.

(You must refer to religious AND non-religious beliefs, such as those held by Humanists and Atheists, in your answer.) [15 marks]

(Turn over)

44



30

(Turn over)

PART B – RELIGIOUS RESPONSES TO PHILOSOPHICAL THEMES

THEME 2: GOOD AND EVIL

4 (a) What is meant by ‘conscience’?

[2 marks]

(Turn over)

4 (b) Describe EITHER Christian OR Jewish perspectives about the origin of evil. [5 marks]

50

(Turn over)

4 (d) ‘God cannot exist when there is so much suffering in the world.’

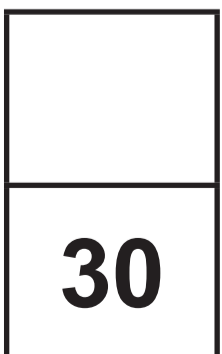
Discuss this statement showing that you have considered more than one point of view.

(You must refer to religion and belief in your answer.) [15 marks]

(Turn over)



END OF PAPER



(Turn over)

Question number	Additional page, if required. Write the question number(s) in the left-hand margin.
	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>

Question number	Additional page, if required. Write the question number(s) in the left-hand margin.
	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>

