



**GCE AS/A LEVEL**

**2290U10-1**

**MONDAY, 13 MAY 2019 – AFTERNOON**

**PSYCHOLOGY – AS unit 1**

**Past to Present**

**1 hour 30 minutes plus your additional time allowance**

**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** 2 \_\_\_\_\_

<b>For Examiner's use only</b>		
<b>Question</b>	<b>Maximum Mark</b>	<b>Mark Awarded</b>
<b>1.</b>	<b>10</b>	
<b>2.</b>	<b>8</b>	
<b>3.</b>	<b>13</b>	
<b>4.</b>	<b>8</b>	
<b>5.</b>	<b>10</b>	
<b>6.</b>	<b>8</b>	
<b>7.</b>	<b>5</b>	
<b>8.</b>	<b>12</b>	
<b>9.</b>	<b>6</b>	
<b>Total</b>	<b>80</b>	

## **INSTRUCTIONS TO CANDIDATES**

**Use black ink, black ball-point pen or your usual method.**

**Write your name, centre number and candidate number in the spaces provided on the front cover.**

**Answer ALL the questions.**

**Write your answers in the spaces provided in this booklet. If you run out of space, use the additional page(s) at the back of the booklet, taking care to number the question(s) correctly.**

## **INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets at the end of each question or part-question.**

**You are reminded of the necessity for good English and orderly presentation in your answers.**

**Assessment will take into account the quality of written communication used in your answers.**





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