



**Surname** \_\_\_\_\_

**Forename(s)** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** \_\_\_\_\_

**Candidate Signature** \_\_\_\_\_

**I declare this is my own work.**

**GCSE**

**HISTORY**

**Paper 1 Section A/B:**

**Germany, 1890–1945: Democracy and  
dictatorship**

**8145/1A/B**

**Wednesday 15 May 2024**

**Morning**

**Time allowed: 2 hours**

**[Turn over]**



J U N 2 4 8 1 4 5 1 A B 0 1

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**On the front of the book, write your surname and forename(s), your centre number, your candidate number and add your signature.**

## **MATERIALS**

**For this paper you MUST ensure you have:**

- **An Interpretations Booklet (enclosed).**
- **The other optional Question Paper/Answer Book and Sources Booklet for the PAPER 1 SECTION B topic you are entered for. You will have 2 hours to complete BOTH papers.**

**[Turn over]**



## INSTRUCTIONS

- **Use black ink or black ball-point pen.**
- **Answer ALL SIX questions.**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**
- **You must answer the questions in the spaces provided. Do NOT write on blank pages.**
- **If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**



## **INFORMATION**

- **The maximum mark for this paper is 40.**
- **The marks for questions are shown in brackets.**

## **ADVICE**

- **You are advised to spend about 1 hour on PAPER 1 SECTION A and about 1 hour on PAPER 1 SECTION B.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**



**Answer ALL SIX questions.**

**Read INTERPRETATIONS A and B in the Interpretations Booklet.**

<b>0</b>	<b>1</b>
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**How does INTERPRETATION B differ from INTERPRETATION A about Nazi youth groups?**

**Explain your answer based on what it says in INTERPRETATIONS A and B.**  
**[4 marks]**

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**[Turn over]**

8





















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**Which of the following had the greater impact on Germany in the years 1919 to 1923:**

- **political unrest**
- **economic problems?**

**Explain your answer with reference to BOTH bullet points. [12 marks]**

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**[Turn over]**























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For Examiner's Use	
Question	Mark
01	
02	
03	
04	
05	
06	
<b>TOTAL</b>	

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**WP/H/LM/Jun24/8145/1A/B/G4006/V3**



3 8



2 4 6 G 8 1 4 5 / 1 A / B