



A-level

RELIGIOUS STUDIES

**Paper 1 Philosophy of Religion and
Ethics**

7062/1

Tuesday 2 June 2020

Morning

Time allowed: 3 hours

For this paper you must have:

- an AQA 16-page answer book.**

[Turn over]

INSTRUCTIONS

- **Use black ink or black ball-point pen.**
- **Write the information required on the front of your answer book. The PAPER REFERENCE is 7062/1.**
- **Answer:**
 - **BOTH two-part questions from SECTION A**
 - **BOTH two-part questions from SECTION B.**
- **Do all rough work in your answer book. Cross through any work you do not want to be marked.**

INFORMATION

- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 100.**
- **In each two-part question in SECTIONS A and B, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.**
- **You will be marked on your ability to:**
 - **use good English**
 - **organise information clearly**
 - **use specialist vocabulary where appropriate.**

DO NOT TURN OVER UNTIL TOLD TO DO SO

SECTION A: PHILOSOPHY OF RELIGION

**Answer BOTH questions in this section.
Each question has two parts.**

QUESTION 1

0	1	.	1
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**Examine criticisms of the cosmological argument made by Hume and Russell.
[10 marks]**

AND

0	1	.	2
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‘The problem of evil cannot be solved.’

Evaluate this claim. [15 marks]

QUESTION 2

02.1

Examine Descartes' argument for the existence of the soul. [10 marks]

AND

02.2

'Descartes fails to prove the existence of the soul.'

Evaluate this claim. [15 marks]

[Turn over]

SECTION B: ETHICS AND RELIGION

**Answer BOTH questions in this section.
Each question has two parts.**

QUESTION 3

0	3	.	1
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Examine why followers of natural moral law and situation ethics might reach different decisions on moral issues.

[10 marks]

AND

0	3	.	2
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‘Natural moral law solves the moral problems of abortion.’

Evaluate this claim. [15 marks]

QUESTION 4**04.1**

Examine the strengths and weaknesses of Divine Command Theory. [10 marks]

AND**04.2**

‘The ethical theories of Bentham and Kant are not consistent with religious moral decision making.’

Evaluate this claim. [15 marks]

END OF QUESTIONS

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