

A-level

RELIGIOUS STUDIES

2E: Judaism and Dialogues

Specimen 2018

Morning

Time allowed: 3 hours

Materials

For this paper you must have:

- an AQA 16-page answer book

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book.
- Answer:
 - **both** two-part questions from Section A, and
 - **one** question from Section B and
 - **one** question from Section C
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in Section A, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- The one-part questions in Sections B and C test your knowledge and understanding and your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
- use specialist vocabulary where appropriate

Section A: Study of Judaism

Answer both questions in this section.
Each question has two parts.

Question 01

0 1 . **1** Examine how Jewish teaching helps Jews respond to the challenge of secularisation.

[10 marks]

and

0 1 . **2** 'Ghettoism is Judaism's best response to secularisation.'

Evaluate this claim.

[15 marks]

Question 02

0 2 . **1** Examine why there are different views in Judaism concerning the issues of:

- marriage
- same-sex relationships.

You should refer to both issues.

[10 marks]

and

0 2 . **2** 'Jewish feminism has had little impact on Judaism.'

Evaluate this claim.

[15 marks]

Section B: The dialogue between philosophy and Judaism

Answer **one** question from this section

Question 03

0 3 . 1 'Jewish beliefs about the afterlife are reasonable.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and Philosophy.

[25 marks]

OR

Question 04

0 4 . 1 'Religious experience gives Jews knowledge of God.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and Philosophy.

[25 marks]

Turn over for Section C

Section C: The dialogue between ethical studies and religion

Answer **one** question from this section.

Question 05

- 0 5** . 1 'Jewish ideas of moral responsibility have been undermined by understandings of the nature of free will.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.

[25 marks]

OR

Question 06

- 0 6** . 1 'Jewish understandings of the status and rights of animals have been undermined by ethical studies into animal rights.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.

[25 marks]

END OF QUESTIONS

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