



**GCSE**

**3300U10-1**

**MONDAY, 11 NOVEMBER 2024 – MORNING**

**MATHEMATICS**

**UNIT 1: NON – CALCULATOR**

**FOUNDATION TIER**

**1 hour 30 minutes plus your additional  
time allowance**

**THE USE OF A CALCULATOR IS NOT  
PERMITTED IN THIS EXAMINATION**

**Surname:** \_\_\_\_\_

**First name(s):** \_\_\_\_\_

**Centre Number:** \_\_\_\_\_

**Candidate Number:** 0 \_\_\_\_\_

**For Examiner's use only**

<b>Question</b>	<b>Maximum Mark</b>	<b>Mark Awarded</b>
<b>1.</b>	<b>2</b>	
<b>2.</b>	<b>3</b>	
<b>3.</b>	<b>2</b>	
<b>4.</b>	<b>3</b>	
<b>5.</b>	<b>4</b>	
<b>6.</b>	<b>5</b>	
<b>7.</b>	<b>5</b>	
<b>8.</b>	<b>3</b>	
<b>9.</b>	<b>3</b>	
<b>10.</b>	<b>2</b>	
<b>11.</b>	<b>5</b>	
<b>12.</b>	<b>2</b>	
<b>13.</b>	<b>5</b>	
<b>14.</b>	<b>4</b>	
<b>15.</b>	<b>4</b>	
<b>16.</b>	<b>6</b>	
<b>17.</b>	<b>4</b>	
<b>18.</b>	<b>3</b>	
<b>Total</b>	<b>65</b>	

**ADDITIONAL MATERIALS**

**A ruler, a protractor and a pair of compasses may be required.**

**ITEMS INCLUDED WITH QUESTION PAPER**

**A separate Formula List.**

**A separate Diagram Booklet.**

**Model for Question 14.**

**The Diagram Booklet MUST be handed in to the invigilators and sent for marking.**

**(Turn over)**

**INSTRUCTIONS TO CANDIDATES**

**Use black ink, black ball – point pen, black felt tip or your usual method.**

**Write your name, centre number and candidate number in the spaces on the front cover.**

**Answer ALL questions.**

**Write your answers in the spaces provided. If you run out of space, use the additional page(s) at the back of this booklet, taking care to number the question(s) correctly.**

**Take  $\pi$  as  $3 \cdot 14$**

**(Turn over)**

**INFORMATION FOR CANDIDATES**

**You should give details of your method of solution when appropriate.**

**Unless stated, diagrams are not drawn to scale.**

**Scale drawing solutions will not be acceptable where you are asked to calculate.**

**The number of marks is given in brackets at the end of each question or part – question.**

**In question 6, the assessment will take into account the quality of your linguistic and mathematical organisation, communication and accuracy in writing.**

**(Turn over)**

1. (a) Look at the diagram for Question 1 (a) in the separate Diagram Booklet. On the diagram, put a cross ( $X$ ) at the midpoint of  $AB$ .

[1 mark]

- (b) Look at the diagram for Question 1 (b) in the separate Diagram Booklet. On the diagram, draw a line through the point  $K$  that is perpendicular to  $MN$ .

[1 mark]

(Turn over)

**2. (a) Write down the value of the 3  
in the number 532 719**

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**[1 mark]**

**continued on the next page . . .**

**(Turn over)**

**Question 2 continued**

- 2. (b) Add the numbers  
865 and 92 and 407**

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**[1 mark]**

**continued on the next page . . .**

**(Turn over)**

**Question 2 continued****2. (c) Subtract 647 from 1029**

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**[1 mark]****(Turn over)**

3. (a) Which is the best metric unit for measuring the mass of a pencil?  
Circle the correct answer.

<b>kilograms</b>
<b>grams</b>
<b>tonnes</b>
<b>centimetres</b>
<b>milligrams</b>

**[1 mark]**

**continued on the next page . . .**

**(Turn over)**

**Question 3 continued**

- 3. (b) Which is the best metric unit for measuring the distance from Swansea to Wrexham?  
Circle the correct answer.**

<b>millimetres</b>
<b>metres</b>
<b>kilometres</b>
<b>litres</b>
<b>kilograms</b>

**[1 mark]**

**(Turn over)**

4. (a) Look at the diagram for Question 4 (a) in the separate Diagram Booklet. The diagram shows the line  $EF$ .  
On the diagram draw angle  $DEF = 55^\circ$

[1 mark]

continued on the next page . . .

(Turn over)

**Question 4 continued**

**4. (b) Dafydd draws an acute angle.**

**The angle is the same size as half  
a right angle.**

**What is the size of the  
acute angle?**

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**The size of the acute angle is**

**°**

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**[2 marks]**

**(Turn over)**

**5. (a) Write 25 378 correct to the nearest 100**

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**[1 mark]**

**(b) Write down the next number in this sequence.**

**13, 25, 37, 49, \_\_\_\_\_**

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**[1 mark]**

**continued on the next page . . .**

**(Turn over)**

**Question 5 continued**

**5. (c) Divide 10 kg by 4**

**Give your answer in grams.**

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**Answer is \_\_\_\_\_ g**

**[2 marks]**

**(Turn over)**

**6. IN THIS QUESTION, YOU WILL BE ASSESSED ON THE QUALITY OF YOUR ORGANISATION, COMMUNICATION AND ACCURACY IN WRITING.**

**Look at the diagrams for Question 6 in the separate Diagram Booklet.**

**The diagrams are NOT drawn to scale.**

**The first diagram shows a regular hexagon labelled Shape A.**

**The length of each side is 5 cm.**

**The second diagram shows a square labelled Shape B.**

**The length of each side is 7.5 cm.**

**continued on the next page . . .**

**(Turn over)**



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**[3 marks + 2 marks OCW]**

**(Turn over)**

**7. Look at the diagram for Question 7 in the separate Diagram Booklet.**

**The diagram is a pie chart.**

**Mrs Lewis asked each student in Year 11 what kind of music they preferred.**

**She gave the students three options: Hip Hop, Pop and Rock.**

**The pie chart shows the results.**

**7. (a) Mrs Lewis chooses one of the students at random.**

**What is the probability that this student chose Hip Hop?**

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**[1 mark]**

**continued on the next page . . .**

**(Turn over)**

**Question 7 continued**

**7. (b) 45 students chose Hip Hop.  
How many students are there  
in total?**

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**[2 marks]**

**continued on the next page . . .**

**(Turn over)**

**Question 7 continued**

**7. (c) What fraction of these students chose Pop?**

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**[2 marks]**

**(Turn over)**

8. (a) Solve  $7x = 63$

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[1 mark]

(b) Solve  $27 - x = 19$

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[1 mark]

continued on the next page . . .

(Turn over)

**Question 8 continued**

**8. (c) Simplify  $17k - 8k + 5k$**

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**[1 mark]**

**(Turn over)**

9. (a) Write these numbers in order in the boxes below.

Start with the smallest number.

**3      -17      12      -6**

<b>Smallest</b>	→		<b>Largest</b>

**[1 mark]**

- (b) Look at the diagram for Question 9 (b) in the separate Diagram Booklet. The diagram shows a number line.

Which number is the arrow pointing to?

The number is \_\_\_\_\_

**[1 mark]**

continued on the next page . . .

**(Turn over)**

**Question 9 continued**

**9. (c) Calculate  $-13 + (-19)$**

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**[1 mark]**

**(Turn over)**

**10. Look at the diagram for Question 10 in the separate Diagram Booklet. The diagram shows a probability scale. Jan has 7 carrots and 3 potatoes in a box. She chooses one vegetable at random from the box.**

**On the probability scale, mark the points C and P, where:**

- C is the probability of Jan choosing a carrot**
- P is the probability of Jan choosing a potato.**

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**[2 marks]**

**(Turn over)**

11. Look at the diagram for Question 11 in the separate Diagram Booklet. The diagram shows a number machine.

Complete the table below.

INPUT	OUTPUT
$-7$	
	$-100$
$2 \cdot 5$	
$n$	

Space for working:

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(Turn over)



**12. ESTIMATE the value of  $33 \times 7940$**

**You must show your approximations  
in your working.**

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**[2 marks]**

**(Turn over)**

**13. Bethan has two brothers, Andrew and Richard.**

**Andrew is 7 years older than Bethan.  
Richard is 3 years older than Andrew.**

**(a) Today, the sum of all their ages is 59 years.**

**How old are Bethan, Andrew and Richard today?**

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**Bethan = \_\_\_\_\_ years old**

**Andrew = \_\_\_\_\_ years old**

**Richard = \_\_\_\_\_ years old**

**[2 marks]**

**continued on the next page . . .**

**(Turn over)**

**Question 13 continued**

- 13. (b) (i) Write down the ratio of Andrew's age to Richard's age when Andrew is 27. Write the ratio in its simplest form.**

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**Ratio of Andrew's age to Richard's age**

**= \_\_\_\_\_ : \_\_\_\_\_**

**[2 marks]**

**continued on the next page . . .**

**(Turn over)**

**Question 13 (b) continued**

**13. (b) (ii) Explain why the ratio of Andrew's age to Richard's age can never be 1 : 1**

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**[1 mark]**

**(Turn over)**

**14. Ask for the model for Question 14.**

**It is a model of a solid.**

**The model is NOT to scale.**

**The top surface of the solid is labelled *ABCDEF*.**

**The height of the solid is 2 cm.**

**Look at the diagram for Question 14 in the separate Diagram Booklet.**

**The diagram is NOT drawn to scale.**

**The diagram shows the top surface of the solid and is labelled *ABCDEF*.**

**In the diagram:**

***AB* = 12 cm**

***BC* = 12 cm**

***EF* = 5 cm**

***FA* = 16 cm**

**Angles *ABC*, *BCD*, *DEF*, *EFA* and *FAB* are right angles.**

**continued on the next page . . .**

**(Turn over)**







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**[4 marks]**

**(Turn over)**

**15. Look at the diagram for Question 15 in the separate Diagram Booklet. The diagram shows a coordinate grid. Three of the four vertices of a parallelogram have the following coordinates.**

**$(4, 3)$        $(5, -1)$        $(8, 3)$**

**Plot these points on the coordinate grid.**

**Then, plot ALL THREE possible points for the fourth vertex.**

**Write down the coordinates of these three points.**

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**(Turn over)**

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**The THREE possible points for the fourth vertex are**

( \_\_\_\_\_ , \_\_\_\_\_ )

( \_\_\_\_\_ , \_\_\_\_\_ )

( \_\_\_\_\_ , \_\_\_\_\_ )

**[4 marks]**

**(Turn over)**

**16. Look at the diagrams for Question 16 in the separate Diagram Booklet. There are 3 diagrams. Each diagram represents a balance. For each balance, the total mass on the left – hand side is equal to the total mass on the right – hand side.**

**Find the values of A, B and C.**

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**(Turn over)**







**45**

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**[4 marks]**

**(Turn over)**

- 18. Look at the diagram for Question 18 in the separate Diagram Booklet. The diagram is NOT drawn to scale. The diagram shows a trapezium labelled  $ABCD$ .**

**In the diagram:**

$$AB = 8 \text{ cm}$$

$$BC = 9 \text{ cm}$$

$$CD = 10 \text{ cm}$$

$$DA = 15 \text{ cm}$$

**$AD$  is parallel to  $BC$ .**

**Angle  $DAB$  is a right angle.**

**Calculate the area of the trapezium shown.**

**You must give the units of your answer.**

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**(Turn over)**











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**FOUNDATION TIER**

**The Diagram Booklet MUST  
be handed in to the invigilators  
and sent for marking.**

**Diagram Booklet**

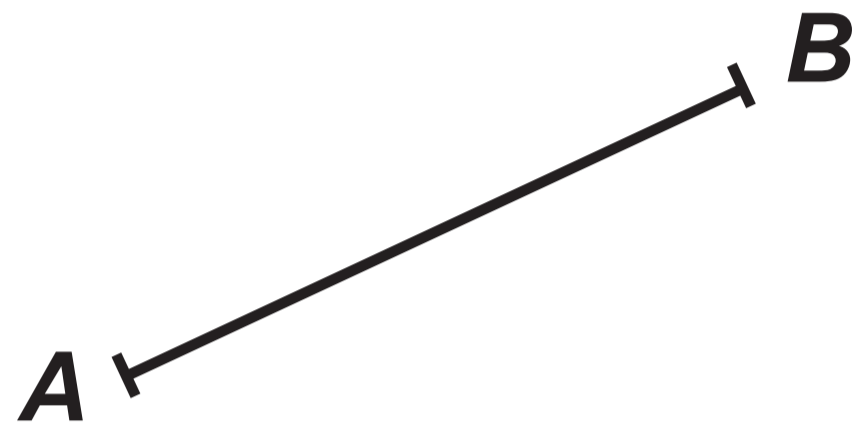
**Surname:** \_\_\_\_\_

**First name(s):** \_\_\_\_\_

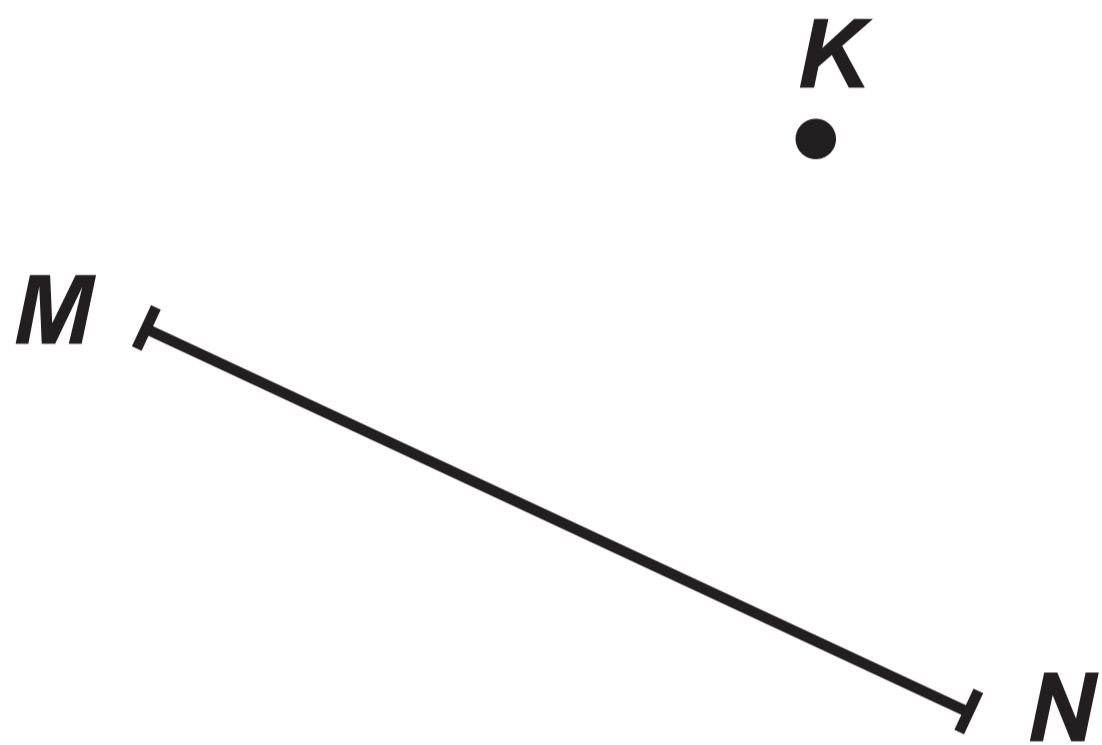
**Centre Number:** \_\_\_\_\_

**Candidate Number:** 0 \_\_\_\_\_

# Question 1 (a)



# Question 1 (b)



## Question 4 (a)



## Question 6

Diagrams NOT drawn to scale

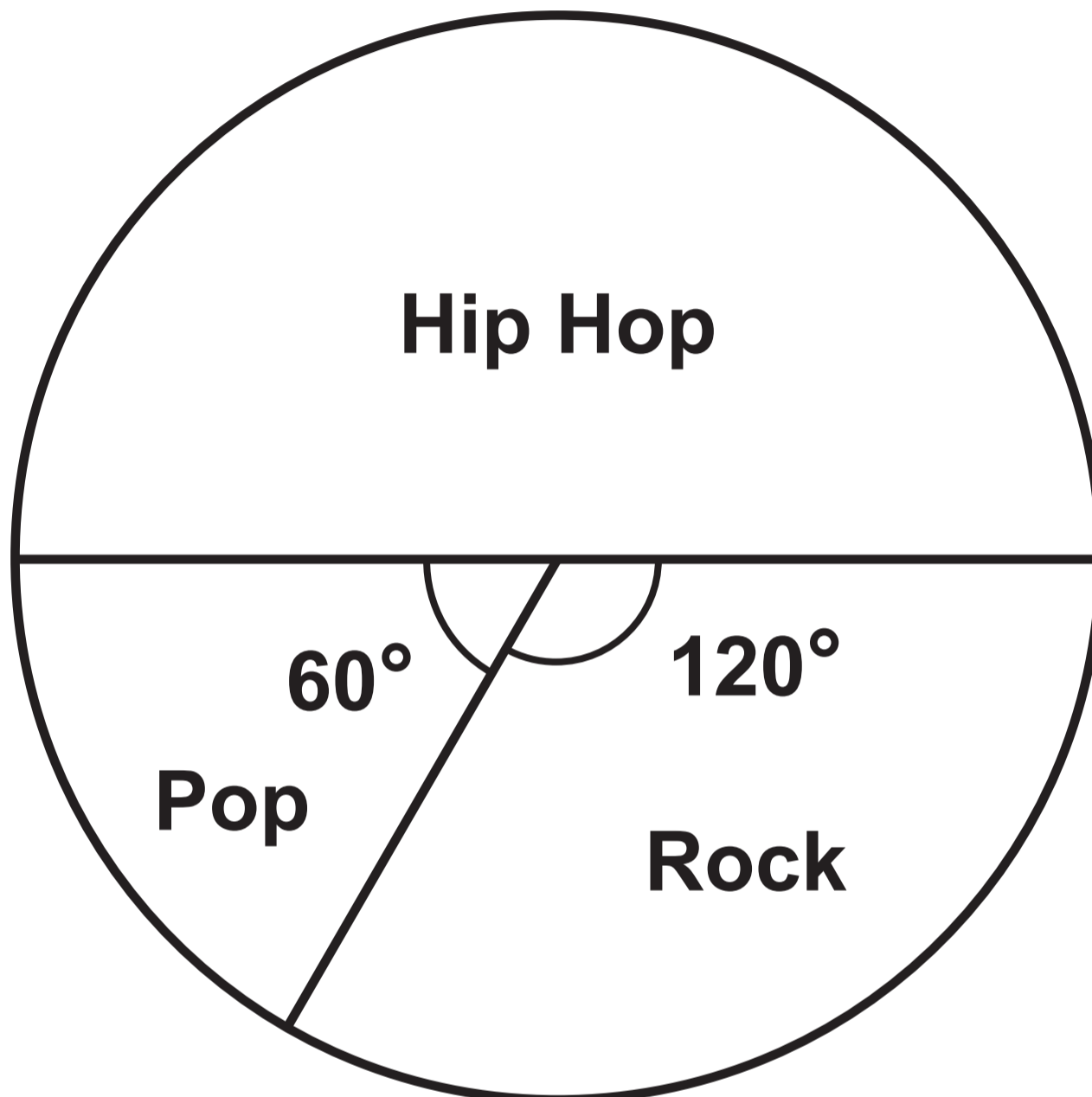
**Shape A**



**Shape B**



# Question 7



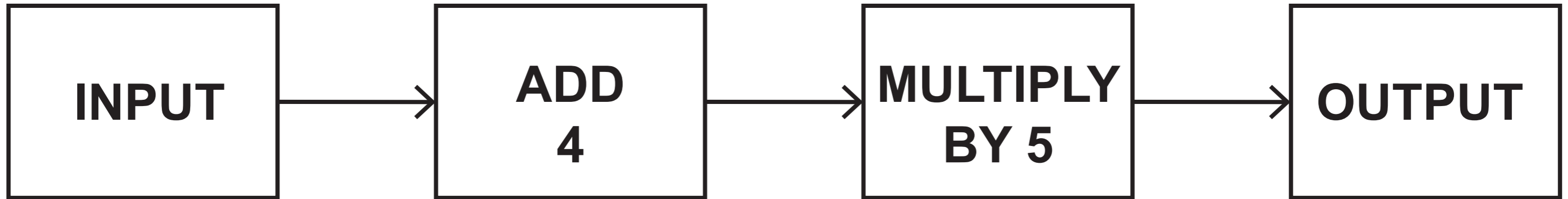
# Question 9 (b)



## Question 10

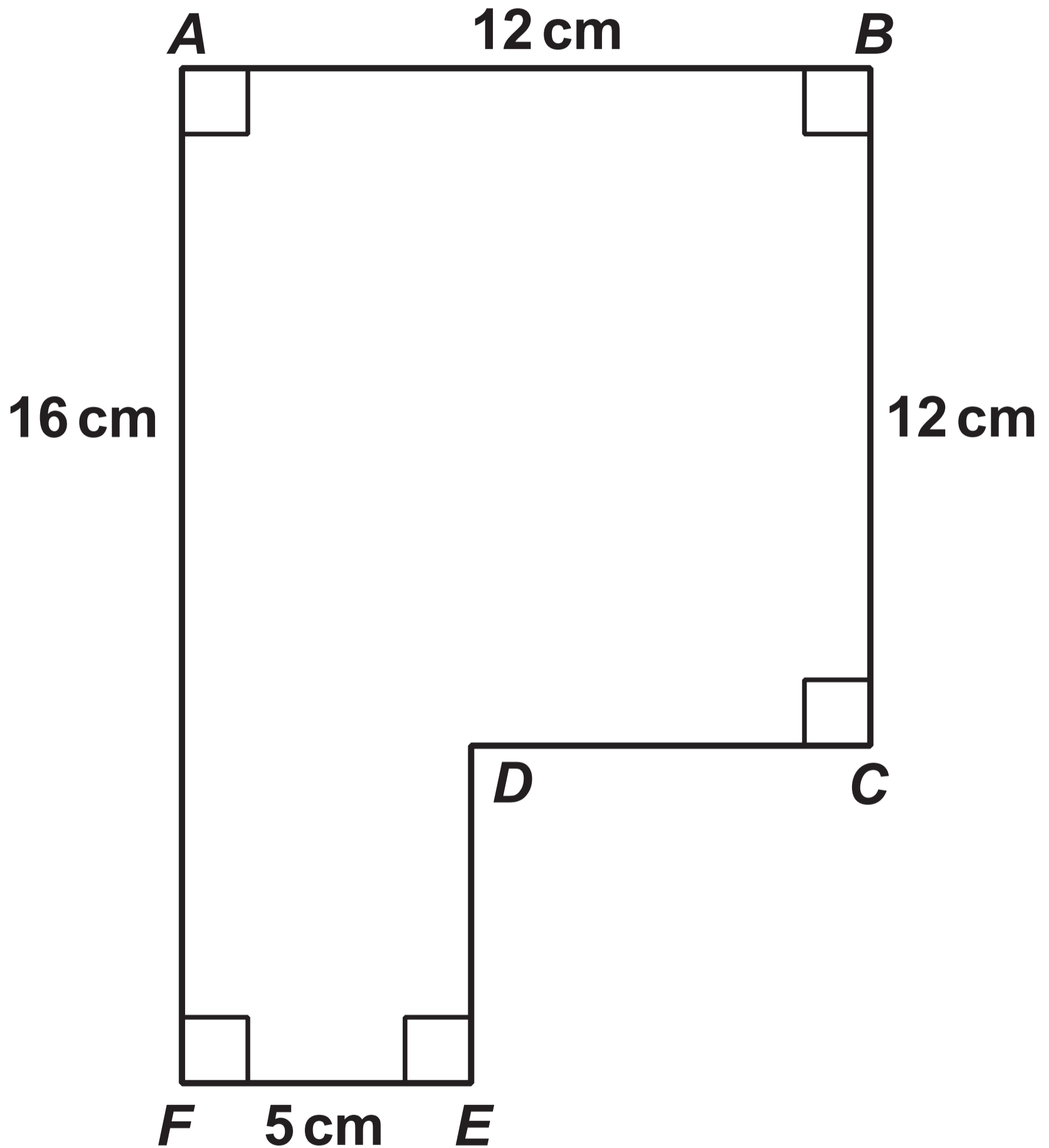


## Question 11

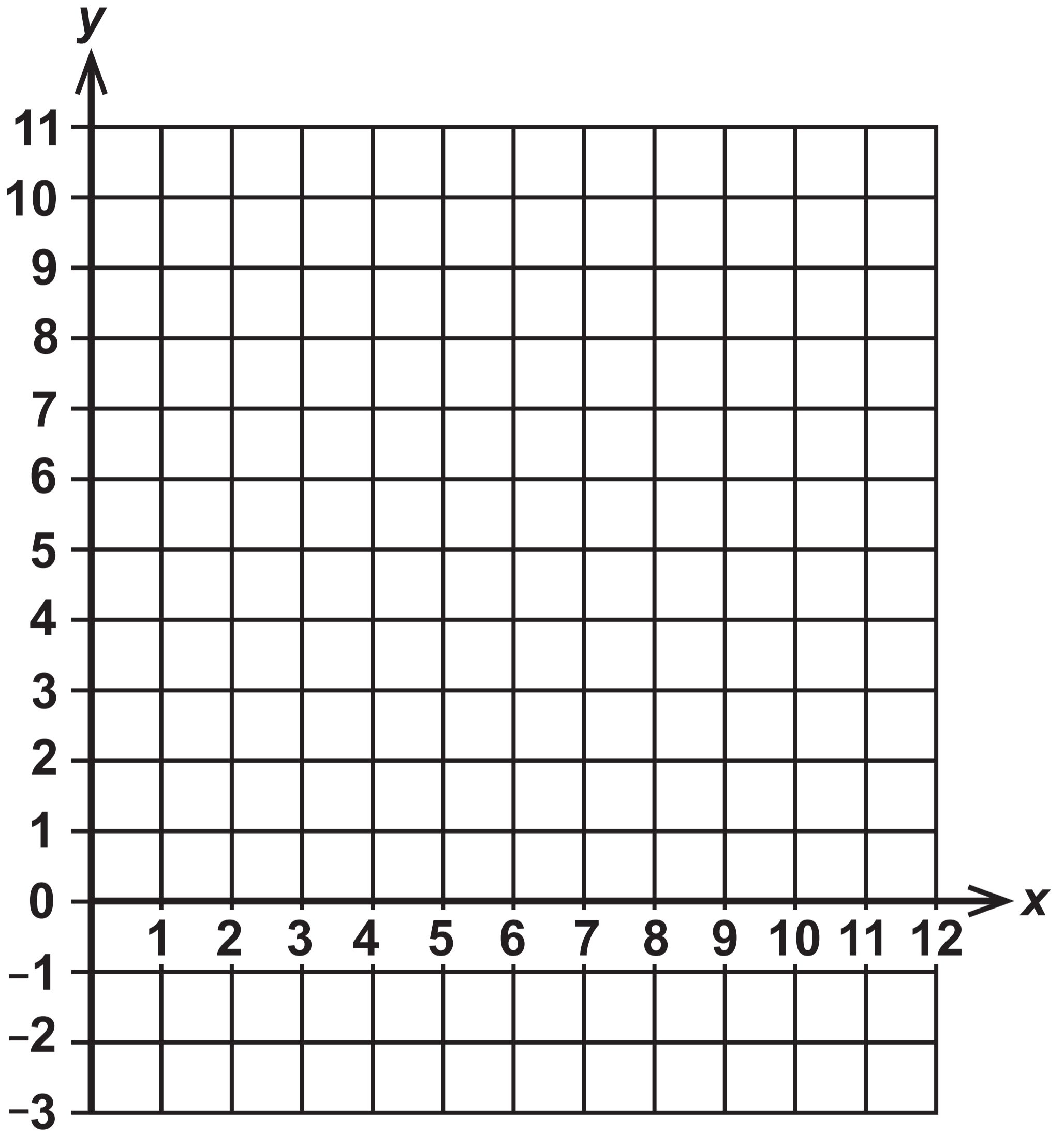


# Question 14

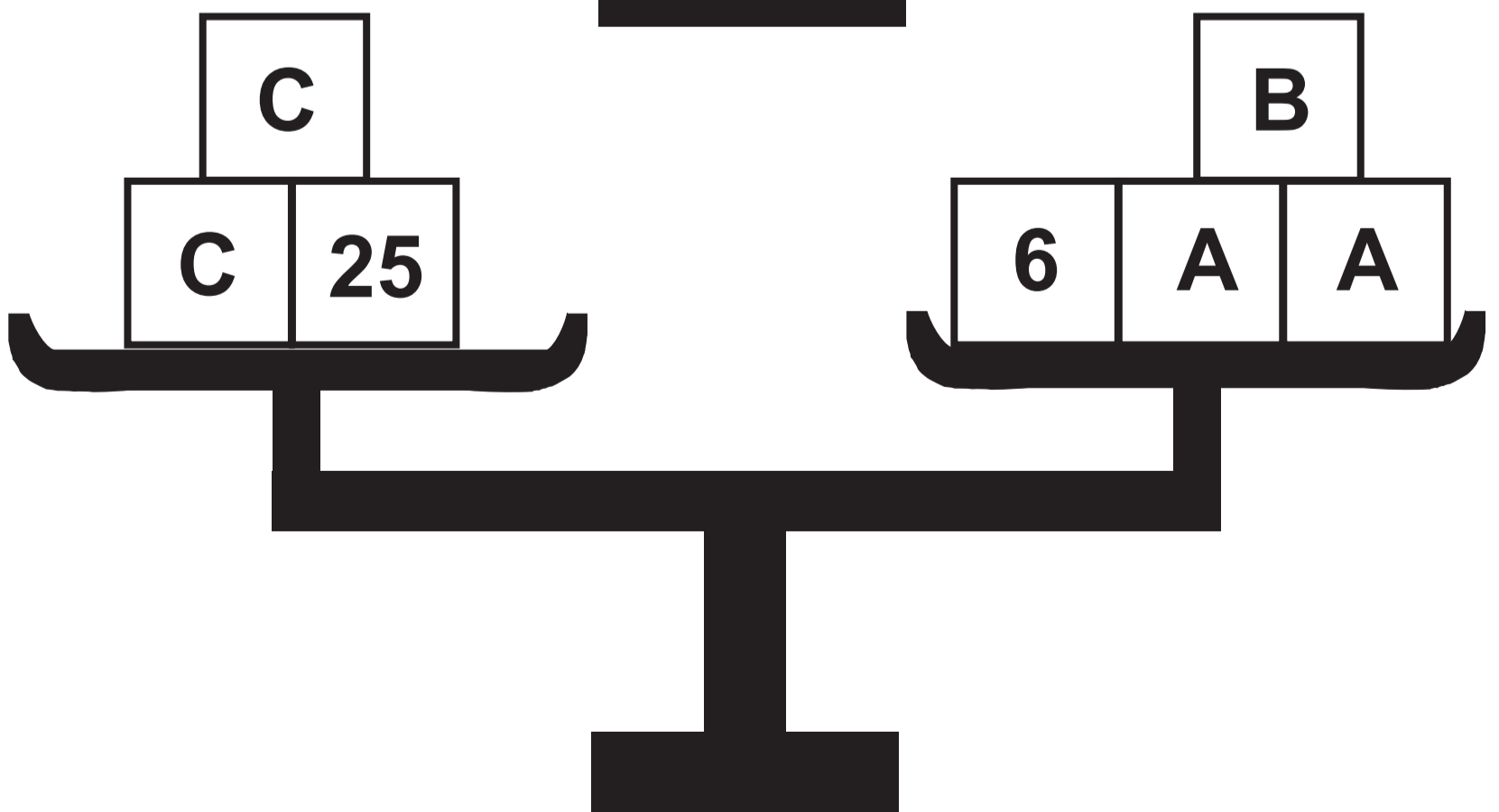
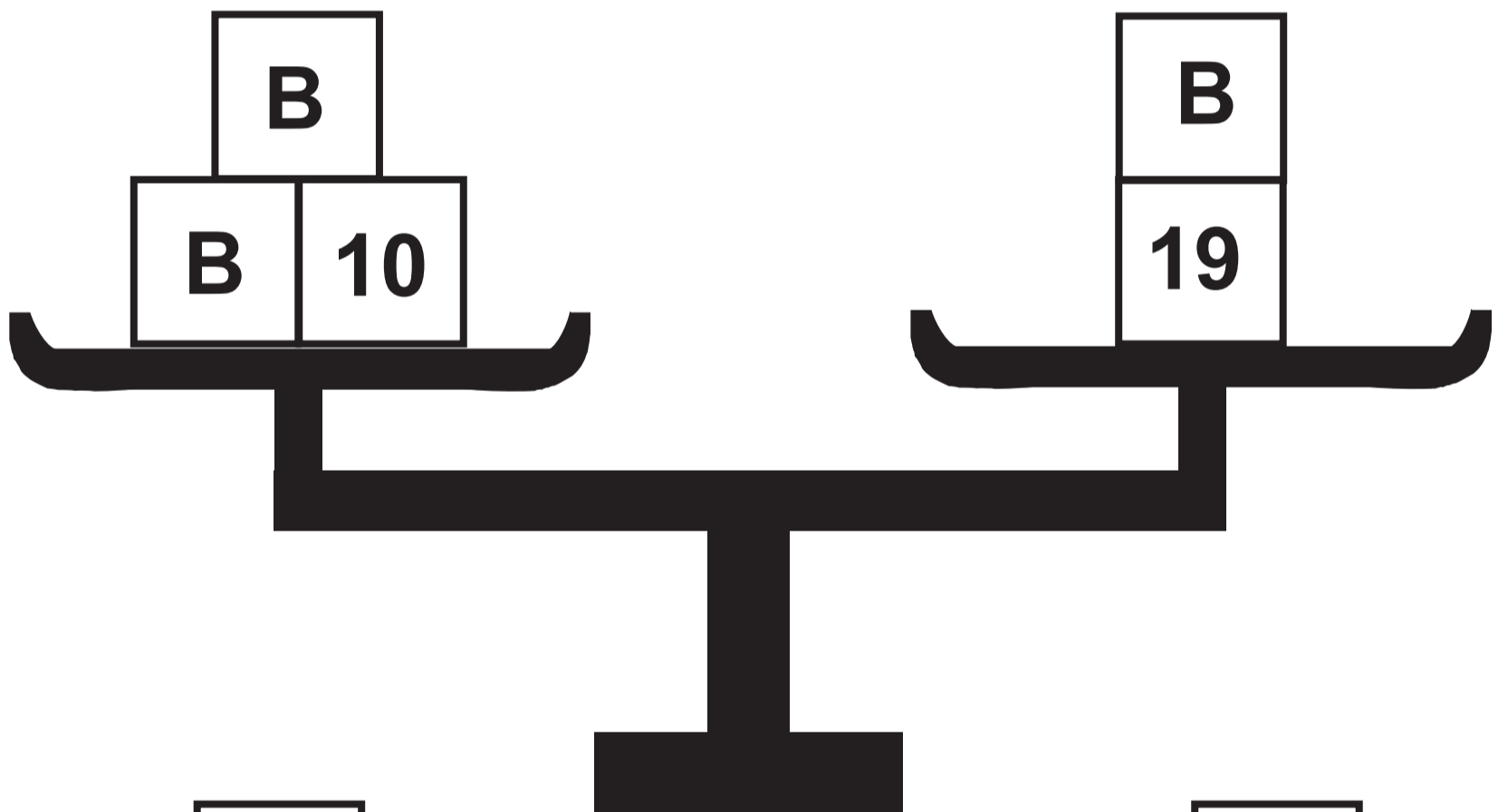
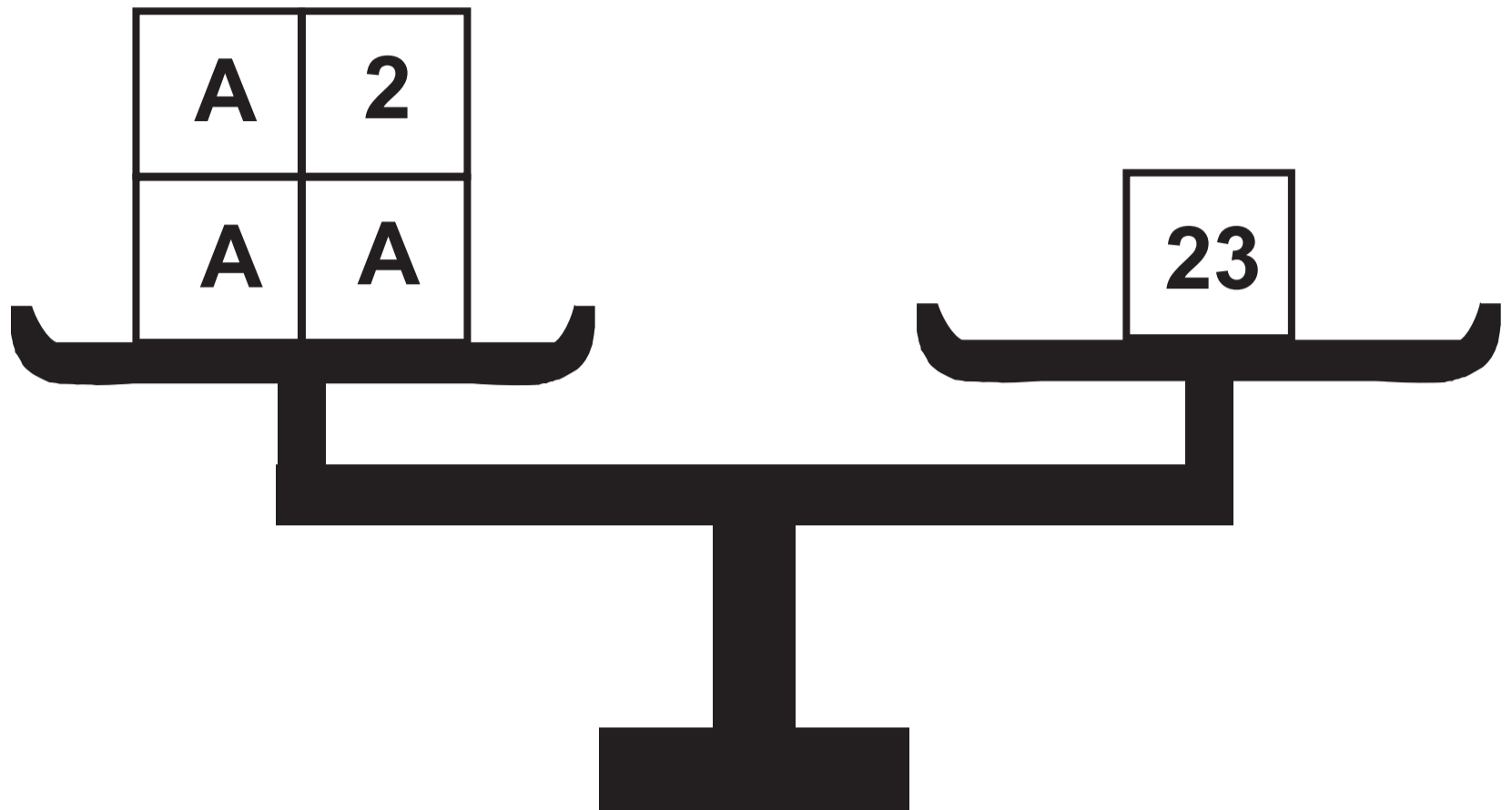
Diagram NOT drawn to scale



# Question 15

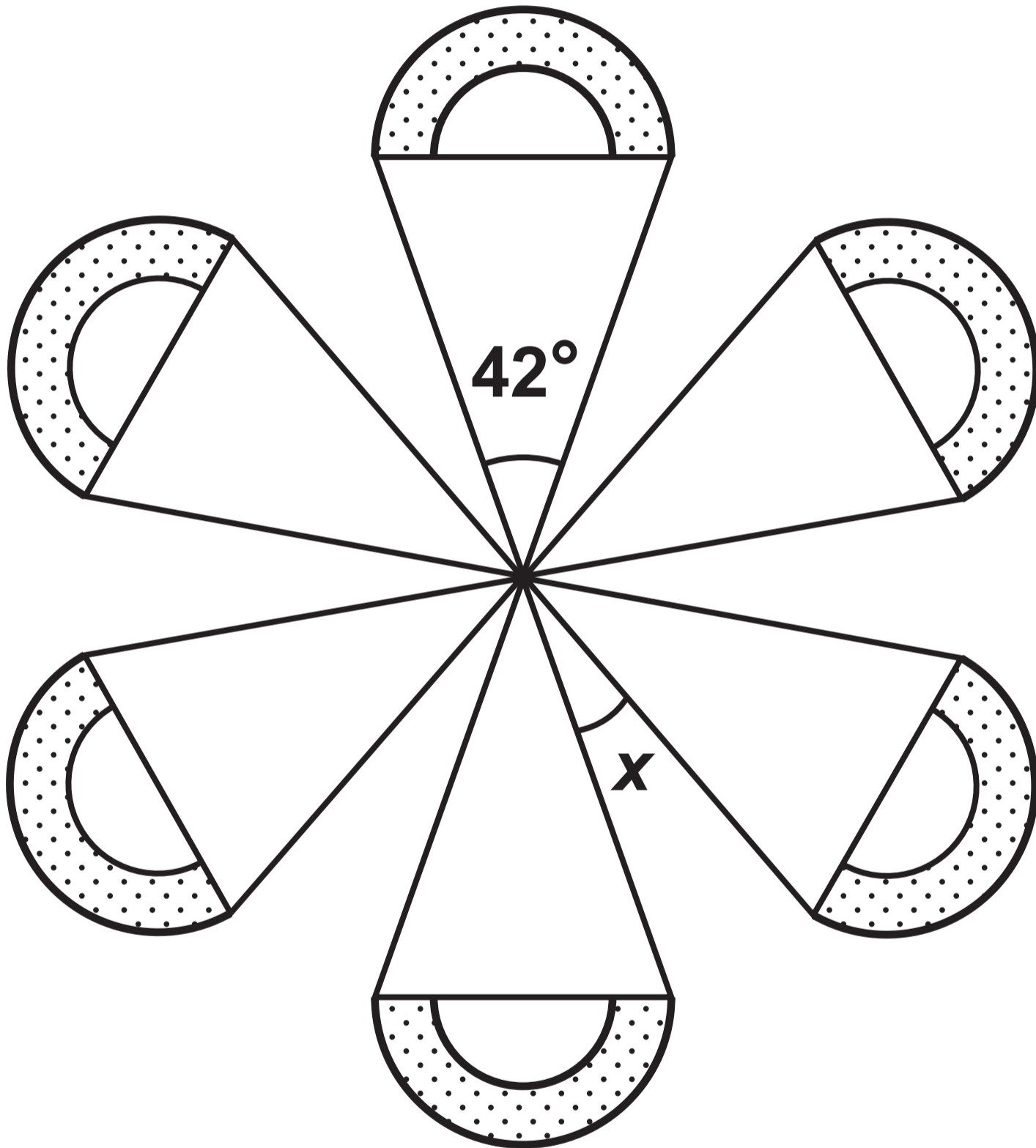


# Question 16



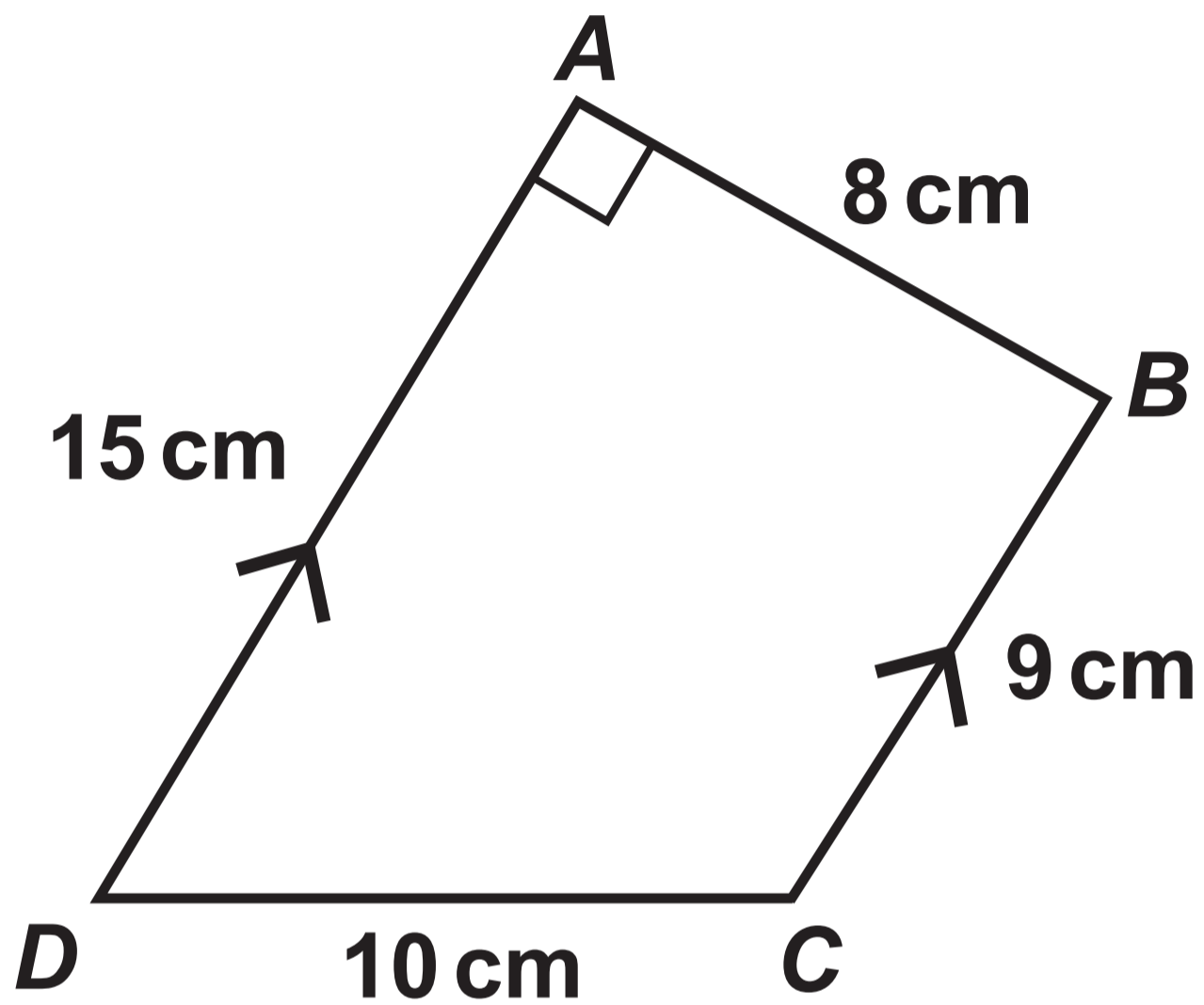
# Question 17

Diagram NOT drawn to scale



## Question 18

Diagram NOT drawn to scale



**GCSE  
MATHEMATICS  
and  
GCSE  
MATHEMATICS – NUMERACY**

**FORMULA LIST  
FOUNDATION TIER  
GCSE**

**You must not write on these formula  
pages.**

**Anything you write on these formula  
pages will gain NO credit.**

## Formula List – Foundation Tier

Area of trapezium  $= \frac{1}{2} (a + b) h$

